



**Community  
Committee**



# Outer East Community Committee

Crossgates & Whinmoor, Garforth & Swillington,  
Kippax & Methley, Temple Newsam

**Meeting to be held in Temple Newsam Hall, Temple Newsam Road, Leeds, LS15 0AE on Tuesday, 16th June, 2015 at 4.00 pm. Community Committee Workshop on Environmental Services to follow at 5.00 p.m.**

D Coupar  
P Grahame  
P Gruen

Cross Gates and Whinmoor;  
Cross Gates and Whinmoor;  
Cross Gates and Whinmoor;

M Dobson  
A McKenna  
S McKenna

Garforth and Swillington;  
Garforth and Swillington;  
Garforth and Swillington;

M Harland  
J Lewis  
K Wakefield

Kippax and Methley;  
Kippax and Methley;  
Kippax and Methley;

J Cummins  
H Hayden  
M Lyons

Temple Newsam;  
Temple Newsam;  
Temple Newsam;





**Agenda compiled by:** Andy Booth 0113 247 4325  
Governance Services Unit, Civic Hall, LEEDS LS1 1UR  
**South East Area Leader:** Martin Dean Tel: 395 1652

*Images on cover from left to right:*

*Crossgates & Whinmoor - Crossgates Shopping Centre; Crossgates roundabout*

*Garforth & Swillington - Garforth Library and One Stop Centre, Thorpe Park*

*Kippax & Methley - Fairburn Ings*

*Temple Newsam - Temple Newsam House*

# A G E N D A

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1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting).</p>	
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	

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3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(the special circumstances shall be specified in the minutes)</p>	
4			<p><b>DECLARATION OF DISCLOSABLE PECUNIARY INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>	
6			<p><b>MINUTES - 24 MARCH 2015</b></p> <p>To confirm as a correct record, the minutes of the meeting held on 24 March 2015</p>	1 - 4
7			<p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 4.16 and 4.17 of the Community Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Community Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
8			<p><b>NOTIFICATION OF ELECTION OF COMMUNITY COMMITTEE CHAIR FOR 2015/16</b></p> <p>To note the Election of Councillor Andrea McKenna as Chair of the Outer East Community Committee for the 2015/16 Municipal Year.</p>	5 - 6

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9			<p><b>COMMUNITY COMMITTEE APPOINTMENTS 2015/2016</b></p> <p>To receive and consider the attached report of the City Solicitor</p>	7 - 16
10			<p><b>OUTER EAST COMMUNITY COMMITTEE NOMINATIONS TO THE 'OUTER SOUTH EAST' HOUSING ADVISORY PANEL (HAP).</b></p> <p>To receive and consider the attached report of the Director of Environment and Housing</p>	17 - 20
11			<p><b>OUTER EAST COMMUNITY COMMITTEE WELL BEING BUDGET 2015/16, YOUTH ACTIVITY FUND (YAF) AND CAPITAL BUDGET</b></p> <p>To receive and consider the attached report of the South East Area Leader.</p>	21 - 26
12			<p><b>OUTER EAST COMMUNITY COMMITTEE SUMMARY OF KEY WORK REPORT</b></p> <p>To receive and consider the attached report of the South East Area Leader</p>	27 - 40
13			<p><b>OUTER EAST COMMUNITY COMMITTEE FORWARD PLAN 2015/16</b></p> <p>To receive and consider the attached report of the South East Area Leader</p> <p><b>ENVIRONMENTAL WORKSHOP AGENDA</b></p> <p><b>TEMPLE NEWSAM HOUSE</b></p> <p>Map of Today's Venue</p>	41 - 50  51 - 52  53 - 54

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